

THE GRANTOR S..... Horton Brackett, Margaret Brackett, his wife.....

For and in consideration of Six Hundred and no/100-----
-----DOLLARS
in hand paid, convey.... and warrant.... to School District No. 15

the following described Real Estate: Portion of Government lot two (2), section
twenty-four (24), township twenty-seven (27) north, range three (3)
east W.M., described as follows:- Beginning at the intersection of
the east line of Sixth Street with the north line of Glen Street, as
shown on the Plat of Brackett's First Addition to Edmonds, according
to plat thereof recorded in volume 8 of plats, page 47, records of
said county; running thence north along the east line of Sixth Street,
90 feet; thence east parallel to Glen Street, 135 feet; thence south
parallel to Sixth Street, 90 feet to the north line of Glen Street;
thence west along the north line of Glen Street, 135 feet to the point
of beginning.

Situated in the County of..... Snohomish....., State of Washington.

Dated this..... 31st..... day of..... May....., 1939.

WITNESSES:



Horton Brackett..... SEAL
Margaret Brackett..... SEAL
..... SEAL
..... SEAL

STATE OF WASHINGTON, }
COUNTY OF..... Snohomish..... } SS.

I, the undersigned....., a Notary Public, do hereby certify that
on this..... 31st..... day of..... May....., 1939, personally appeared
before me..... Horton Brackett, and Margaret Brackett, his wife

to me known to be the individualS. described in, and who executed the within instrument, and acknowl-
edged that..... they..... signed and sealed the same as..... their..... free and voluntary act and deed for
the uses and purposes therein mentioned.

Given under my hand and official seal this..... 31st..... day
of..... May....., A. D. 1939.

E. B. Hubbard

Notary Public in and for the State of Washington, residing at..... Edmonds.....

652857

5213

4476

5645

STATUTORY
WARRANTY DEED

FROM

HORTON BRACKETT et ux

TO

EDMONDS SCHOOL DISTRICT

NUMBER 15.

Dated _____, 19____

FILED FOR RECORD AT REQUEST OF

Ed. Fickensheim
JUL 17 1933

on the _____ day of _____, 19____

at *40* minutes past *8* a. m.

and recorded in Volume *288*

of Deeds _____, Page *301*

Records of *Snohomish* County,
State of Washington.

John Smith

Auditor of said County.

By *John Smith*
Deputy.

COMPARED BY
John Smith



Aldebert Mann S